NATIONAL POLICE ACADEMY

SECTOR H-11, ISLAMABAD

**Employee Personal Data Form**

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| --- | --- | --- | --- |
| **Employee ID** |  |  |  |

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| 1. | Name |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Father’s/Spouse Name | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Post/Rank | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4. | | | | | | BPS | | | | | | |  | | | | |  |
| 5. | Gender | | | | | Male | | | | | | | | | | | | | | | | | | | Female | | | | | | | | | | | | | | | | | | | | Transgender | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6. | | | | | | Blood Group | | | | | | | | | | | | | | | | |  | | | | |
| 7. | CNIC No. | | | | | | | | |  | | | | | | |  | | | | | | | | | | | |  | | | | | | | |  | | | | | | |  | | | | | - | | | |  | | | | | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | |  | | | | | |  | | | | | | | - | |  | |
| 8. | Date of birth | | | | | |  | | | | | |  | | | | | | | | | - | | | | |  | | | | | |  | | | | | | | | - | | | | | |  | | | | |  | | | | | | |  | | | |  | | | | | 9. | | | | | | | Place of birth | | | | | | | | | | | | | | | | |  | | | | | | | | |
| 10. | Religion | | Muslim | | | | | | | | | | | | Qadyani | | | | | | | | | | | | | | | | | | | | | Hindu | | | | | | | | | | | Sikh | | | | | | | | Christian | | | | | | | | | | | | | | If others pl. specify | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| 11. | Qualification with core subjects | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Ph.D | | | | | | | | | | | | M. Phil/MS | | | | | | | | | | | | | | | Master/BS | | | | | | | | | | | | | | Bachelor | | | | | | | | | | | | | | HSSC/A-Level | | | | | | | | | | | | | | |
|  | SSC/O-Level | | | | | | | | | | | Middle | | | | | | | | | | | | | | | | | | | | | | | | | | | Primary | | | | | | | | | | | | | | | | | | Illiterate | | | | | | | | | | | | | | | | | Other (Specify) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Temporary Address | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Permanent Address | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Domicile with district | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Nearest Police Station | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16. | | | | | | Landline Phone | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 17. | Landline Phone | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 18. | | | | | | Cellular Phone | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 19. | Parent Department | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | Nationality | | | | Single (Pakistani) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In case other/dual, name of other country | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 21. | Marital Status | | | | | | | Single | | | | | | | | | | | | | | | | | | Married | | | | | | | | | | | | | | | | | | | | Separated | | | | | | | | | | | | | | | | | | | | | Divorced | | | | | | | | | | | | | | | | Widower/Widow | | | | | | | | | | | | | | | | | |
| 22. | Name of Spouse | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. | Nationality of Spouse | | | | | | | | | | | | | | | Single (Pakistani) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | In case dual name of country | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| 24. | CNIC of Spouse | | | | | | | |  | | | | | | | | |  | | | | | | | | | |  | | | | | | |  | | | | | | |  | | | | | | - | | | | | |  | | | | | | | |  | |  | | | | | | |  | | | | | |  | | | | | | | |  | | | |  | | | | | - | | | |  | | |
| 25. | Professional Courses | | | | | | | | | | | | | | | S # Name of Institute Duration  1)  2)  3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. | Computer Courses | | | | | | | | | | | | | | | S # Name of Institute Duration  1)  2)  3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. | Other courses if any | | | | | | | | | | | | | | | S # Name of Institute Duration  1)  2)  3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. | Experience | | | | | | | | | | | | | | | S # Name of organization served Duration  1)  2)  3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29. | Names of dependent family members (Enclose attested copies of CNIC and B Form) | | | | | | | | | | | | | | | S # Name Age Relationship Gender Profession Class  1)  2)  3)  4)  5)  6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. | Name & CNIC No. of nominee for pension purpose in case of death | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31. | Additional expertise, if any | | | | | | | | | | | | | | | 1)  2)  3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32. | Hobbies | | | | | | | | | | | | | | | 1) 2) 3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33. | Date of entry into government service | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 34. | | | | | | Date of retirement on completion of 25 years’ service | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 35. | Date of entry into NPA service | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 36. | | | | | | Date of retirement on attaining the age of superannuation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | |
| 37. | Date of appointment on current position/rank | | | | | | | | | | | | | | | | | | | | | | Position | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Rank | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. | Do you have? | | | | | | | Motorcycle | | | | | | | | | | | | | | | | | | | | | | | | Car/Jeep | | | | | | | | | | | | | | | | | | | Others (Pls. specify): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | None | | | | | | |
| 39. | Do you own? | | | | | | | Plot | | | | | | | | | | | | | | | House | | | | | | | | | | | | | | | | | Flat | | | | | | | | | | | | | | | | Agriculture Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | None | | | | | | |
| 40. | Bank Account # | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41. | Name of Bank & address | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**Signatures: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note:**

1. **Please tick (🗹) in front of relevant box.**
2. **Overwriting & use of fluid is not allowed.**
3. **Enclose copies of CNIC/Form B of self & dependent family members.**
4. **Attach 04 recent photographers.**
5. **Enclose attested copies of all credentials.**
6. **Please enclose detailed CV.**