APPLICATION FORM FOR:



|  |  |
| --- | --- |
|  | House Building Advance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Motor Car Advance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Motor Cycle Advance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cycle Advance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**APPLICANT’S PARTICULARS**

|  |  |  |  |
| --- | --- | --- | --- |
| 1) | Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) | Appointment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3) | Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 4) | BPS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5) | Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 6) | Pay **(Excluding Allowances)** \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7) | Date of Retirement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 8) | Temporary/Permanent \_\_\_\_\_\_\_\_\_\_\_\_ |
| 9) | CNIC No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 10) | Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 11) | Amount of Advance requested |  |  |
|  | Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PARTICULARS OF PREVIOUS ADVANCE:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1) | Type of advance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) | Amount outstanding \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3) | Date of Draw \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 4) | Any Comments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PARTICULARS OF PLOT FOR PRESENT HOUSE BUILDING ADVANCE**

|  |  |  |  |
| --- | --- | --- | --- |
| 1) | Name of Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) | Category House/Plot/Land \_\_\_\_\_\_\_\_ |
| 3) | Cost Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 4) | Location \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

(Attach attested copies of ownership/documents)

All certificates are correct

**APPLICANT’S SIGNATURE \_\_\_\_\_\_\_\_\_\_ DRAWING & DISBURSING OFFICER**

|  |  |  |  |
| --- | --- | --- | --- |
| 1) | Applicant No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) | Date of Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 3) | Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 4) | Division \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 5) | Ministry \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

For office use of N.P.A Islamabad

Accepted or Not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_